

# REGISTRATION

CAMP MEETING - AUGUST 13-15, 2021 - TRINITY PINES  
**REGISTRATION DEADLINE: JULY 30, 2021 (\$20 LATE FEE)**

Name(s) \_\_\_\_\_

Children's Names & Ages \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Home Church \_\_\_\_\_

Email \_\_\_\_\_

Please list special needs (i.e. dietary, accessibility accommodations, etc.) \_\_\_\_\_

## ACCOMMODATIONS

Please mark nights you will stay at camp:  Friday  Saturday

Indicate housing preference below. Priority given to full-weekend participants. Housing preference not guaranteed.

- \$40/night** - **Cottage Room** (Sleeps 6 in Queen Bed/Bunk Beds; Main Level Restrooms en suite)
- \$30/night** - **Lodge Room** (Sleeps 12 in Bunk Beds; Restrooms shared w/ other Lodge Room)
- \$30/night** - **Conference Center Room** (Sleeps 14 in Bunk Beds; Restrooms in Conference Center hallway)
- \$15/night** - **RV Park in Aspen Valley** (South End of Property)  30 amp  50 amp Length \_\_\_\_\_
- \$10/night** - **Bunkhouse** (Sleeps 12 in Bunk Beds; Restrooms available in Lodges)
- \$10/night** - **Camp Site** (Bring your own tent; Restrooms available in RV Park)
- No Housing Needed** at Trinity Pines

TOTAL HOUSING FEES: \_\_\_\_\_

## MEALS

Indicate which meals you need by writing in a quantity.

**No Meals Needed** at Trinity Pines

	FRI. DINNER	SAT. BREAKFAST	SAT. LUNCH	SAT. DINNER	SUN. BREAKFAST	SUN. LUNCH	
3 & UNDER FREE MEALS	FREE	FREE	FREE	FREE	FREE	FREE	QTY. _____ x \$0 = _____
AGES 4-12 \$6/MEAL	\$6	\$6	\$6	\$6	\$6	\$6	QTY. _____ x \$6 = _____
AGES 12+ \$8/MEAL	\$8	\$8	\$8	\$8	\$8	\$8	QTY. _____ x \$8 = _____

## PAYMENT

CASH ENCLOSED  CHECK ENCLOSED (payable to Trinity Pines)  CREDIT CARD (Discover, MC, AmEx, VISA)

Name on Card \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_ TOTAL CHARGED: \_\_\_\_\_

### SEND COMPLETED FORM TO:

Trinity Pines Camp / 55 SW 5th Avenue, Suite 100 / Meridian, ID 83642

QUESTIONS? Contact 208-888-0988 or cindy@amgidaho.com

PRINTABLE FORMS ONLINE AT: [www.tpines.org/camp-meeting](http://www.tpines.org/camp-meeting)

### FOR OFFICE USE

DATE \_\_\_\_\_

AMT \_\_\_\_\_

CH. NO. \_\_\_\_\_